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**Sent:** Thursday, October 6, 2022 8:36 AM

**Subject:** LAW VS FAITH

### **FAITH, TRUST**

See GRACE THRU FAITH, Eph2:8

### **JUST LIVE BY FAITH**

(Habakkuk 2:4) "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

(Romans 1:17) "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

(Galatians 3:11) "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

(Hebrews 10:38) "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

### **LAW**

John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

John 15:10,12-13 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. [12] This is my commandment, That ye love one another, as I have loved you.

[13] Greater love hath no man than this, that a man lay down his life for his friends.

Romans 2:12-15,17,19-23,25-27 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; [13] (For not the hearers of the law are just before God, but the doers of the law shall be justified. [14] For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: [15] Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) [17] Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, [19] And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, [20] An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. [21] Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? [22] Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? [23] Thou that makest thy boast of the law, through breaking the law dishonourest thou God? [25] For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. [26] Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? [27] And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

Romans 7:1-9,12,14,16,21-23,25 [1] Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? [2] For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. [3] So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. [4] Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. [5] For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. [6] But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. [7]

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. [8] But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. [9] For I was alive without the law once: but when the commandment came, sin revived, and I died. [12] Wherefore the law is holy, and the commandment holy, and just, and good. [14] For we know that the law is spiritual: but I am carnal, sold under sin. [16] If then I do that which I would not, I consent unto the law that it is good. [21] I find then a law, that, when I would do good, evil is present with me. [22] For I delight in the law of God after the inward man: [23] But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. [25] I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:2-4 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. [3] For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: [4] That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Romans 10:4-5 For Christ is the end of the law for righteousness to every one that believeth. [5] For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Romans 13:8-10 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. [9] For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. [10] Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

1 Corinthians 9:20-21 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; [21] To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

2 Corinthians 3:7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. 2:19-21 For I through the law am dead to the law, that I might live unto God. [20] I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. [21] I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Galatians 3:2,5,7-14,17-19,21-26 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? [5] He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? [7] Know ye therefore that they which are of faith, the same are the children of Abraham. [8] And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. [9] So then they which be of faith are blessed with faithful Abraham. [10] For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. [11] But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. [12] And the law is not of faith: but, The man that doeth them shall live in them. [13] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: [14] That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. [17] And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. [18] For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. [19] Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. [21] Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. [22] But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. [23] But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. [24] Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. [25] But after that faith is come, we are no

longer under a schoolmaster. [26] For ye are all the children of God by faith in Christ Jesus.

Galatians 4:21-26 Tell me, ye that desire to be under the law, do ye not hear the law? [22] For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. [23] But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. [24] Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. [25] For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. [26] But Jerusalem which is above is free, which is the mother of us all. Galatians 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? 3:10-11 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. [11] But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Gal3:21-26 the promise by faith of JC, given to them that believe, law was our schoolmaster to bring us to Christ, we be justified by faith, no longer under a schoolmaster, children of God by faith in JC.

Galatians 5:3-4 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. [4] Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. Galatians 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Ephesians 2:15-16 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; [16] And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Hebrews 10:16-17 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; [17] And their sins and iniquities will I remember no more.

#### **OLD COVENANT**

See Gen 6:18

#### **NEW COVENANT**

See Jer 31:31